

AGENDA

BUTLER COUNTY PARKS AND RECREATION ADVISORY COMMISSION

August 18th, 2026

- I. CALL MEETING TO ORDER
- II. MEETING
 - a. APPROVAL OF MINUTES – May 19th, 2026
- III. REPORTS OF REPRESENTATIVES
- IV. REPORT OF DIRECTOR
 - a. Community Conservation Partnership Projects
- V. NEW BUSINESS
 - a. Program/Waterpark Report
 - b. Comprehensive Plan
- VI. NEXT MEETING

September 15th, 2026

- VII. ADJOURN